



# NEW ENGLAND RED SOX SERVICE SCHOLARSHIPS 2017 INSTRUCTIONS

#### **Instructions**

Applications must be submitted in one email by Friday, January 13, 2017 to nescholarship@redsox.com.

- 1. Complete the enclosed application, making sure to include the following supplemental materials:
  - Student Aid Report (SAR)
  - Official High School Transcript
  - Written Essay
  - Letter of Recommendation
- 2. Use the checklist below to assist you in making sure the information on this application is complete. Check the box as you complete each step in the application process. Please note that incomplete applications will not be reviewed.
- 3. Please make sure each page is <u>labeled</u> with your <u>school name</u>, <u>last name</u> and <u>page number</u>.
- 4. If possible, we kindly ask that applications and supplemental materials are scanned as a PDF in <u>one</u> document and emailed to <u>nescholarship@redsox.com</u>. Please label the document with your high school and name:

Alvirne High School - Smith, John - Application

If you need to email materials in separate documents, please <u>label each document</u> with your **high school**, **name** and the **material** and send all documents in one email:

Alvirne High School – Smith, John – Letter of Recommendation

Note: Guidance Counselors may email transcripts and letters of recommendation separately.

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| I have | enclosed the following documents:  |
|--------|--|
|        | Completed Application Form (typed or handwritten in pen, please)   |
|        | Student Aid Report (SAR)  - If you have not received your SAR by January 13, 2017, please include a copy of the confirmation email received upon submitting your FAFSA and send in your SAR as soon as it becomes available. |
|        | Official High School Transcript  - Please notify the Red Sox Foundation if your high school will be sending your transcript.   |
|        | Written Essay  |
|        | <ul> <li>Letter of Recommendation</li> <li>Please notify the Red Sox Foundation if your high school will be sending your letter of recommendation.</li> </ul>  |

## Application Deadline: FRIDAY, JANUARY 13, 2017

Please keep a copy of all paperwork that you submit. <u>Applications must be emailed no later than Friday, January 13, 2017 to nescholarship@redsox.com</u>. The Red Sox Foundation Scholarship Committee will review applications, and decisions will be made by the end of April.





# NEW ENGLAND RED SOX SERVICE SCHOLARSHIPS 2017 APPLICATION

| <b>School Information</b>                     |  |  |  |
|---|--|--|--|
| State: High School:                           | Guidance Counselor:  |  |  |
| <b>Personal Information</b>                   |  |  |  |
| First Name:                                   | Last Name:   | MI:  |  |
| Date of Birth://                              | Place of Birth:  | Gender:  |  |
| Race/Ethnicity (optional):                    | ☐ African-American ☐ American Indian ☐ White/Caucasian ☐ African-American  |  |  |
| Home Address:                                 | C  | ity:Zip:   |  |
| Home Phone:                                   | Cell Phone:  | Email:   |  |
| <b>Family Information</b>                     |  |  |  |
| Name: Occupation/Title: Employer: Cell Phone: | Parent/Guardian 1  | Parent/Guardian 2  |  |
|   |  |  |  |
| Email: Highest Level of Education Completed:  | ☐ Less than high school ☐ High school diploma or GED ☐ Associates degree/Some college ☐ Bachelors degree ☐ Graduate degree, Masters, PhD ☐ Unknown | ☐ Less than high school ☐ High school diploma or GED ☐ Associates degree/Some college ☐ Bachelors degree ☐ Graduate degree, Masters, PhD ☐ Unknown |  |
| Who do you live with?   Bo                    | oth Parents  |  |  |
| Names and ages of siblings:                   |  |  |  |
| Financial Information                         |  |  |  |
| Please fill out this section enti             | rely. ☐ A copy of your <u>SAR</u> is also require  | ed for this application.   |  |
|   |  |  |  |
|   |  |  |  |





### **Community Service Information**

Please use the following tables to describe your involvement in the community, your extracurricular activities, employment and awards/recognition. If necessary, attach a separate sheet using the same format.

#### **Community Service**

| ORGANIZATION | DESCRIPTION, YOUR ROLE & RESPONSIBILITIES | FROM (mm/yyyy) | TO (mm/yyyy) |
|--------------|---|----------------|--------------|
|              |   |                |              |
|              |   |                |              |
|              |   |                |              |
|              |   |                |              |
|              |   |                |              |
|              |   |                |              |

### Extra-Curricular Activities/Employment

| ACTIVITY/EMPLOYER | DESCRIPTION, YOUR ROLE & RESPONSIBILITIES | FROM (mm/yyyy) | TO (mm/yyyy) |
|-------------------|---|----------------|--------------|
|                   |   |                |              |
|                   |   |                |              |
|                   |   |                |              |
|                   |   |                |              |
|                   |   |                |              |
|                   |   |                |              |
|                   |   |                |              |

### Recognition/Awards

| RECOGNITION/AWARD | DESCRIPTION | FROM (mm/yyyy) | TO (mm/yyyy) |
|-------------------|-------------|----------------|--------------|
|                   |             |                |              |
|                   |             |                |              |
|                   |             |                |              |
|                   |             |                |              |
|                   |             |                |              |





| Academic Information   |   |
|--|---|
| Please fill out this section entirely.   An official training of the section in t | population also required with this application  |
| •  | **  |
|  | _ Your Rank: □ Please check here if your school does not rank.  |
|  | ☐ Please check here if your school does not calculate GPA.  |
| 3. Please list any languages spoken (other than  | English):   |
| College Information  |   |
| Please list all colleges to which you have applied in o  | order of preference.  |
| Name of School   | <del></del>   |
|  | ☐ Accepted ☐ Awaiting decision ☐ Accepted and plan on attending   |
|  | _ □ Accepted □ Awaiting decision  |
|  | _ □ Accepted □ Awaiting decision  |
|  | _ □ Accepted □ Awaiting decision  |
|  | _ □ Accepted □ Awaiting decision  |
| In what field do you plan to major in college?   |   |
| Will you live: ☐ On Campus ☐ Off-Campus Ap   |   |
|  |   |
| Essay Question   |   |
| Please submit a typed, double-spaced, 500-600 word sure to include your full name and page numbers on  | essay responding to the prompt below (no longer please). Please be  |
|  |   |
| <b>Prompt:</b> How has your community service to   | defined who you are and influenced your plans for the future?   |
| Letter of Recommendation   |   |
| community service director. A copy of the letter of rehowever, your recommender should be aware of the   | on from your high school guidance counselor, employer or a ecommendation used for your college applications is acceptable; academic talent and community service requirements for the New need a special letter of recommendation for this application. |
| Applicant's Statement  |   |
| may be asked to provide proof of information stated  | true and complete to the best of my knowledge. I understand that I in this form, including a copy of my parents' and/or my prior year's ound by all the terms and conditions of the New England Red Sox d as a recipient.                               |
| Name of Applicant (please print):  |   |
| Applicant's Signature:*  *Note: If typing your application, please sign electrons.   | Date:   |
|  | meany.  |